



THE TWENTIETH SUNDAY AFTER PENTECOST

St. Mark's Episcopal Church, Raleigh, NC

October 10, 2021 – 10:00 a.m.

THE GATHERING

Opening Sentences

Sing to the LORD a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.

**The LORD has made known his victory;
his righteousness has he openly shown
in the sight of the nations.
He remembers his mercy and faithfulness
to the house of Israel,
and all the ends of the earth have seen
the victory of our God.**

Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.
Sing to the LORD with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the LORD.

**Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity. (Psalm 98)**

Presider Blessed be the one, holy and living God.
People **Glory to God forever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

Genesis 2:18-24

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent

will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph. Hear what the Spirit is saying to the Churches. **Thanks be to God.**

Psalm 90:12-17 (Prayed responsively)

So teach us to number our days
that we may apply our hearts to wisdom.
Return, O LORD; how long will you tarry?
be gracious to your servants.
Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.

**Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**

**Show your servants your works
and your splendor to their children.**

**May the graciousness of the LORD our God be upon us;
prosper the work of our hands;
prosper our handiwork.**

Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to the Churches. **Thanks be to God.**

✠ The Holy Gospel Mark 10:17-31

Deacon The holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will

have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon The Gospel of the Lord.
People **Praise to you Lord Christ.**

The Homily A marked period of silence follows the Homily.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's intervention in our world, saying: Lord, hear out prayer.

For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord. **Lord, hear our prayer.**

For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord. **Lord, hear our prayer.**

For the lost, the lonely, the isolated, and the ill especially, **Rudolph McEwan, David Myher, Lee Witcher, Audrey Witcher, Deanna Hill, Sophia Vaughan Morning, Marilyn Adams, Mary Mainwaring, Katie Critcher, Denise Davis, Carmen Reeve, Ramsey Zengbean, James Barber, Ginny Barber, Betty Johnson, Nancy Halbert, William Nail, and Celia Nail** that they might receive blessings a hundredfold, leading to eternal life, we pray to the Lord. **Lord, hear our prayer.**

For this community gathered in prayer, that we might gain riches by giving ourselves to others, we pray to the Lord. **Lord, hear our prayer.**

For Christian communities, that the struggle to follow Christ will lead to life eternal, we pray to the Lord. **Lord, hear our prayer.**

For people everywhere who strive to overcome the confinement and constraints of their lives, we pray to the Lord. **Lord, hear our prayer.**

[Here other intercessions may be offered.]

For those celebrating birthdays this week: **Paul Lambert (11th); Paul Roberts (15th)**

For the more than 700,000 Americans and for the hundreds of thousands across the globe who have succumb to COVID-19 find rest in the presence of God, our Creator, we pray to the Lord. **Lord, hear our prayer.**

For those who have died in the peace of Christ, we pray to the Lord. **Lord, hear our prayer.**

Deacon For the will to grieve our sins and for the courage to seek out the presence of a saving Lord that we may confess them with honesty and humility.

The People may kneel or bow.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider announces the Absolution of Sin

The Exchange of Peace

The peace of Christ be always with you. **And also with you.**

Here, the people may reverently bow or wave in acknowledgment of others; avoiding handshakes and hugs.

THE HOLY COMMUNION

The Gathering of Tithes and Offerings

The Great Thanksgiving

Presider: All things come from you, O God.

People: **And of your own have we given you.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _ , and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread also known as 'The Fraction'.

Alleluia. Christ our Passover is sacrificed for us. **Therefore, let us keep the feast. Alleluia!**

Please remain masked during the distribution of Communion. You may wish to hold your communion bread/wafer until the end of distribution, so we may all commune together.

Prayer after Communion

The people stand.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

When communion is being carried from the altar to those who are home bound.

Presider The bread which we break, is it not a sharing in the body of Christ?

People **Because there is one bread, we who are many are one body, for we all partake of the one bread.**

[N.], In the name of God and of this congregation, bear these gifts to those who are bound; share the Lord and bless His name.

Amen.

THE SENDING

The Blessing

The Dismissal

Deacon Alleluia, Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, Alleluia.**

The Rev. Tyrone Fowlkes, Presider



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